

## TRANSMITTAL **FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

| Application Number     | 10/009,108             |  |  |  |
|------------------------|------------------------|--|--|--|
| Filing Date            | April 22, 2002         |  |  |  |
| First Named Inventor   | Mitsuaki Oyamada       |  |  |  |
| Group Art Unit         | 1756                   |  |  |  |
| Examiner Name          | Angebranndt, Martin J. |  |  |  |
| Attorney Docket Number | 09792486-0112          |  |  |  |

|                      | ENCLOSURES (check all that apply)   |   |       |  |                         |  |                          |  |  |
|----------------------|---|---|-------|--|-------------------------|--|--------------------------|--|--|
|                      | ☐ Transmitted herewith is Response to August 21, 2003 Office Action   |   |       |  |                         |  |                          |  |  |
|                      | The fee has been calculated as shown below:   |   |       |  |                         |  |                          |  |  |
| -                    | (d)<br>For  | (2) CLAIMS REMAINING AFTER AMENDMENT                          | (E))- | (4)<br>HIGHEST NO.<br>PREVIOUSLY PAID<br>FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE                              | (7)<br>ADDITIONAL<br>FEE |  |  |
|                      | TOTAL<br>CLAIMS   | 6   | •     | 20   |                         | ☐ x \$9.00<br>☐ x \$18.00                | \$0                      |  |  |
|                      | INDEPENDENT<br>CLAIMS   | 1   | -     | 3  |                         | x \$43.00<br>x \$86.00                   | \$0                      |  |  |
|                      | 7.7   | APPLICATION AMEND<br>ANY MULTIPLE DEPET<br>PREVIOUSLY PAID FO | NDEN  |  | YES NO                  | ☐ x \$145.00<br>☐ x \$290.00<br>ONE TIME | \$0                      |  |  |
|                      |   |   |       |  | FOR THIS AMEN           |  | \$0                      |  |  |
|                      | Applicant petitions the Commissioner for Patents to extend the time for responding to the Office Action dated August 21, 2003 by two month(s) for a fee of \$420 so that the period for response is extended to January 21, 2004 under 37 C.F.R. § 1.321.   |   |       |  |                         |  |                          |  |  |
|                      | The amount of \$ for the Terminal Disclaimer under 37 C.F.R. § 1.321 is included have enclosed check.   |   |       |  |                         |  |                          |  |  |
|                      | The amount of \$ for the Amendment under 37 C.F.R. § 1.312(b) is included in the enclosed check.  |   |       |  |                         |  |                          |  |  |
|                      | The enclosed credit card payment form to charge the amount of \$420 covers the total paint see and other applicable fees.   |   |       |  |                         |  |                          |  |  |
|                      | The Commissioner is hereby authorized to charge the extension fee and any additional fees which may be required, or to credit any overpayment to Account No. 19-3140. A duplicate of this sheet is enclosed.  |   |       |  |                         |  |                          |  |  |
|                      |   | SIGNATURE   | OF    | APPLICANT, ATT                               | ORNEY, OR A             | GENT                                     |                          |  |  |
| ,                    | 14. ⊠ Customer No. 26263  |   |       |  |                         |  |                          |  |  |
| 02/18/20             | 2/18/20 4D8FEBNEJan 0000003 003140 10009108 David R. Metzger, (Registration No. 32,919)   |   |       |  |                         |  |                          |  |  |
| 01 FC:1252 420.00 DA |   |   |       |  |                         |  |                          |  |  |
|                      | CERTIFICATE OF MAILING  I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Fee Amendment Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below. |   |       |  |                         |  |                          |  |  |
|                      | Dated: January 21, 2004  Lynn M. Anglemire  Lynn M. Anglemire   |   |       |  |                         |  |                          |  |  |